

Wendy Walters Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

WEDNESDAY, 9 OCTOBER 2019

TO: ALL MEMBERS OF THE **EDUCATION & CHILDREN SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EDUCATION & CHILDREN SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 2.00 PM ON TUESDAY, 15TH OCTOBER, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE



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EDUCATION & CHILDREN SCRUTINY COMMITTEE

14 COUNCIL MEMBERS, 2 NON-ELECTED VOTING MEMBERS AND 3 ELECTED VOTING PARENT GOVERNOR MEMBERS

PLAID CYMRU GROUP - 7 MEMBERS

1.	Councillor	Liam Bowen
2.	Councillor	Kim Broom
3.	Councillor	Betsan Jones
4.	Councillor	Jean Lewis

Councillor Darren Price (Chair)
 Councillor Emlyn Schiavone
 Councillor Dorian Williams

LABOUR GROUP - 3 MEMBERS

1.	Councillor	Dot Jones
2.	Councillor	Gary Jones
3.	Councillor	Bill Thomas

INDEPENDENT GROUP - 2 MEMBERS

1. Councillor Ieuan Wyn Davies

2. Councillor Edward Thomas (Vice-Chair)

NEW INDEPENDENT GROUP – 1 MEMBER

1. Councillor Shahana Najmi

UNAFFILIATED – 1 MEMBER

1. Councillor John Jenkins

NON ELECTED VOTING MEMBERS (2)

1. Mrs V. Kenny Roman Catholic Church Representative

2. Rev. D. Richards Church in Wales Representative

ELECTED VOTING PARENT GOVERNOR MEMBERS (3)

Term of office expires on the 31/03/2020

Mrs M. Jones Area 1 – Dinefwr
 Mrs G. Cornock-Evans Area 2 – Carmarthen
 Mr J. Davies Area 3 - Llanelli



AGENDA

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.	
3.	PUBLIC QUESTIONS (NONE RECEIVED)	
4.	MODERNISING EDUCATION PROGRAMME - PROPOSAL TO RELOCATE YSGOL HEOL GOFFA TO A NEW SITE AND INCREASE ITS CAPACITY FROM 75 TO 120	5 - 42
5.	MENTAL HEALTH PROVISION IN EDUCATION	43 - 66
6.	PROVISIONAL EXAMINATION AND TEACHER ASSESSMENT RESULTS AND PROVISIONAL SCHOOL ATTENDANCE DATA.	67 - 96
7.	FORTHCOMING ITEMS	97 - 100
8.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 4TH SEPTEMBER 2019	101 - 106